



Notarial Seal Stamp Affixed Correctly
Sl. No. 1469 Dt. 5/2/22

Saroj Kumar Gupta
Notary, Balangir Dist.

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER
TO THE ELECTION OFFICER FOR ELECTION TO OFFICE OF

* Ward No. 10 of Balangir Municipality for office of the Councillor.
OR

* Office of the Chairperson of Balangir Municipality.

I, Sitaram Kumbhar Son/Daughter/Wife of Achayat Kumbhar
resident of Gateswarapada, PO/RS/ODD - Bissam (Mention full postal address)
a candidate at the above election, do hereby solemnly affirm and state on oath as under.

1. I am a candidate set up by Indian National Congress (Name of the political party) I am contesting as an independent candidate (Strike out whichever is not applicable)
2. I have not more than one spouse living.
3. I have not more than two children (except more than two children before 30.05.1995)

4. I am Un-married (In case of Un-married candidate)

I swear this affidavit in order to produce before the Election Officer, Municipality, Balangir in connection with UL Elections: 2022.

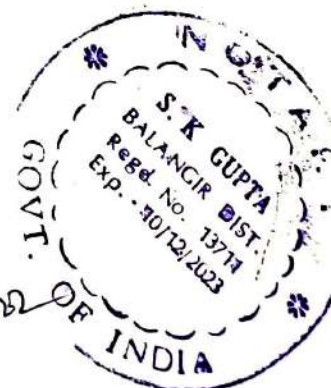
VERIFICATION

I the deponent, above named, do hereby verify and declare that, the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from.

DEPONENT

Sitaram Kumbhar
AFFIDAVIT
..... having been
identified by Sri M. Sahu Advocate
Solemnly affirm that 5th March 2022
as before Sri S. K. Gupta NOTARY,
Balangir Town. Read over and explained
the contents to the deponent who admitted to have understood correctly at the
time of making the affidavit

S. K. GUPTA
NOTARY, Balangir





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Saroj Kumar Gupta
Notary, Balangir Dist.

Stamp Affixed Correctly
No. 1465 Dt. 5/3/2022

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER /RETURNING OFFICER FOR
ELECTION TO OFFICE OF**

Ward No. 10 of Balangir NAC/Municipality/Municipal
Corporation for the office of Councillor /Corporator/

OR _____ NAC/Municipality/Municipal Corporation for the office of
Chairperson/Mayor

(strike out whichever is not applicable)

I, Sitaram Kumbhar son/daughter/wife
of Acharya Kumbhar Aged 43 years,
resident of G.P. 8, Chakrapala, P.O. 185002 mention full postal
address), a candidate at the above election, do hereby solemnly affirm and state on
oath as under:-

(1) I am a candidate set up by Indian National Congress

(name of the political party) / am contesting as an Independent candidate. (strike out
whichever is not applicable)

(2) My name is enrolled in Balangir Municipality Name of the
Ward No. 10 Municipality/ Municipal Corporation), at Serial No. 524 in Booth
No. _____

(3) My contact telephone number(s) is/are 99 37900598 and my e-
mail id (if any) is _____ and my social media account(s) (if any)
is/are _____

(i) _____

(ii) _____

Sitaram Kumbhar

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (Rupees) for the last Financial Years completed on 31 st March) |
|---------|---|------------|--|--|
| 1. | Self | BILPK01869 | NIL | (i) NA (ii) (iii) (iv) (v) |
| 2. | Spouse Surbalaya Kumbhar | NIL | NIL | (i) NA (ii) (iii) (iv) (v) |
| 3. | HUF (If Candidate is Karta/Coparcener) Achyut Kumbhar | DHHPK1362X | NIL | (i) NA (ii) (iii) (iv) (v) |
| 4. | Dependent 1 Jingru Sekhar Kumbhar | NIL | NIL | (i) NA (ii) (iii) (iv) (v) |



S. K. Kumbhar

of Income
Tax Return
last
completed

| | | | | | |
|----|----------------------------------|-----|-----|-------|-----|
| 5. | Dependent 2 Manini Kumsham | NIL | NIL | (i) | HA |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |
| 6. | Dependent 3... | NIL | NIL | (i) | N.A |
| | | | | (ii) | |
| | | | | (iii) | |
| | | | | (iv) | |
| | | | | (v) | |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

| | | | | |
|-----|---|-----|-----|-----|
| (a) | FIR No. with name and address of Police Station concerned | NIL | NIL | NIL |
|-----|---|-----|-----|-----|



Sub 3/2022

3
Rajendra Kumar

| | | | |
|----|--|-----|-----|
| b) | Case No. with Name of the Court | NIL | NIL |
| c) | Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | NIL |
| d) | Brief description of offence | NIL | NIL |
| e) | Whether charges have been framed (mention YES or NO) | NIL | NIL |
| f) | If answer against (e) above is YES, then give the date on which charges were framed | NIL | NIL |
| g) | Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | NIL | NIL |

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

| | | Table | | |
|-----|--|-------|-----|-----|
| (a) | Case No. | NIL | NIL | NIL |
| (b) | Name of the Court | NIL | NIL | NIL |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.). | NIL | NIL | NIL |



4
St. Anurag Kishan

| | | | | |
|-----|---|-----|-----|-----|
| | Brief description of offence for which convicted | NIL | NIL | NIL |
| | Dates of orders of conviction | NIL | NIL | NIL |
| | Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed) | NIL | NIL | NIL |
| (g) | Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction. | NIL | NIL | NIL |
| (h) | If answer to (g) above is YES, give details and present status of appeal | NIL | NIL | NIL |
| (i) | Discharged /acquitted in the cases(s) Section of the Act and description of the offence | NIL | NIL | NIL |
| (j) | The Court Which had taken cognizance | NIL | NIL | NIL |
| (k) | Case No | NIL | NIL | NIL |
| (l) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL | NIL |
| (m) | Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Description of the offence for which cognizance | NIL | NIL | NIL |
| (n) | The Court Which had taken cognizance | NIL | NIL | NIL |
| (o) | Case No | NIL | NIL | NIL |



Pitambar Kumbhar

| | | | |
|-----|--|-----|-----|
| (p) | Details of Appeal/application for revision etc. if any filed against above order taking cognizance | NIL | NIL |
|-----|--|-----|-----|

1. Details should be given in reverse chronological order, i.e., the latest case mentioned first and backwards in the order of dates for the other cases.
2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange of listed companies and as per books in case of non-listed companies to be given.

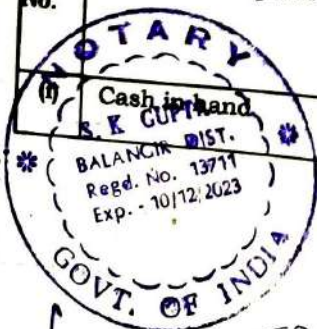
Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any person related to the candidate whether by blood or marriage, who have no source of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment.

Note: 6. Details should include the interest in or ownership.

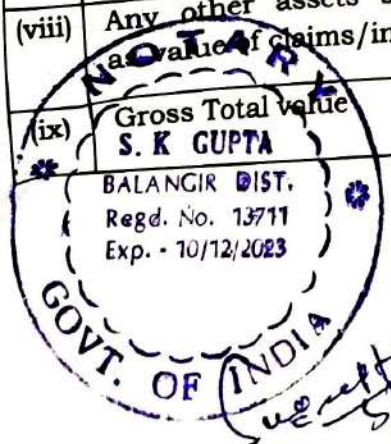
Explanation,- For the purpose of this Form, the expression "includes, details of all deposits or investments ;

| S. No. | Description | Self | Spouse | HUF | Dependent -1 | Dependent -2 | Dependent -3 |
|--------|--------------|------|--------|------|--------------|--------------|--------------|
| (1) | Cash in hand | 5592 | 2,000 | 1000 | NIL | NIL | NIL |



Sitasm Kambh

| | | | | | | | | | |
|--|--|--|-----|-----|-----|-----|-----|-----|-----|
| <p>Details of deposit in bank accounts (FDRs, Deposits and all other types of deposits including saving accounts), Deposits with financial Institutions, Post Office/Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit</p> | <p>Punjab National Bank Ac-1409010102604 5,00,000/-</p> | NIL | NIL | NIC | NIC | NIC | NIC | NIC | NIC |
| <p>Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.</p> | NIL | NIL | NIL | NIC | NIC | NIC | NIC | NIC | NIC |
| <p>Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount</p> | NIL | NIL | NIL | NIC | NIC | NIC | NIC | NIC | NIC |
| <p>(vi) Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.</p> | NIL | NIL | NIL | NIC | NIC | NIC | NIC | NIC | NIC |
| <p>(vii) Motor Vehicles such as Jeep, Cars Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx. present market value according to you</p> | <p>Tractor OR 03C 8014 8015 Pulser OR 03H 6955</p> | NIL | NIL | NIC | NIC | NIC | NIC | NIC | NIC |
| <p>(viii) Jewellery, Gold, Gold Ornaments Silver and Silver Ornaments valuable things(s) (give details of weight and value) with approx. present market value according to you</p> | <p>NIC</p> | <p>2 tola Gold 5 tola Silver 1,150,000/-</p> | NIC | NIC | NIC | NIC | NIC | NIC | NIC |
| <p>(ix) Any other assets such as value of claims/interest</p> | NIL | NIL | NIL | NIC | NIC | NIC | NIC | NIC | NIC |
| <p>Gross Total value</p> | 10522 | NIC | NIC | NIC | NIC | NIC | NIC | NIC | NIC |



Signature
5/3/2022
Sitaran Kumbh

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this form

Note: 3. Details should include the interest in or ownership of assets.

| Sl. No | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 |
|--------|---|------|--------|--|-------------|-------------|
| (i) | Agricultural Land | | | | | |
| | Location(s) Survey number(s) | NIL | NIL | Holds No. - 157 Mauza - SK 110 Area - 6.50 | NIL | NIL |
| | Area (total measurement in acres) | NIL | NIL | Ac. | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | Yes | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | 50 yrs ago | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | Not purchase | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | construction of house then on | NIL | NIL |
| | Approximate Current market value | NIL | NIL | 1 crore | NIL | NIL |
| (ii) | Non-Agricultural Land | | | | | |
| | Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL |
| | Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |



Signature 5/3/22

Shashan Kumbhar

| | | | | | | |
|---|-----|-----|--------------|-----|-----|-----|
| Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| Commercial Buildings | | | | | | |
| (including apartments) | | | | | | |
| -Location(s) | NIL | NIL | NIL | NIL | NIL | NIL |
| -Survey number(s) | | | | | | |
| Area (total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| Built-up Area (total measurement in sq.ft.) | NIL | NIL | NIL | NIL | NIL | NIL |
| Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL | NIL |
| Date of purchase in case of self - acquired property | NIL | NIL | NIL | NIL | NIL | NIL |
| Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL | NIL |
| Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL | NIL |
| Approximate current market value | NIL | NIL | NIL | NIL | NIL | NIL |
| (iv) Residential Buildings | | | | | | |
| (including apartments): | | | | | | |
| -Location (s) | NIL | NIL | Hollyg No - | NIL | NIL | NIL |
| -Survey number(s) | | | Mourq - | | | |
| | | | Area - | | | |
| Area (Total measurement in sq. ft) | NIL | NIL | 1200 sqft | NIL | NIL | NIL |
| Built up Area (Total measurement in sq. ft.) | NIL | NIL | 1200 sqft | NIL | NIL | NIL |
| Whether inherited property (Yes or No) | NIL | NIL | yes | NIL | NIL | NIL |
| Date of purchase in case of self - acquired property | NIL | NIL | 50 yms possr | NIL | NIL | NIL |



9 - *Satish Kumar*
5/3/2022

| | | | | | | |
|------|---|-----|-----|-----------------------------|-----|-----|
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | contribution of HUF thereon | NIL | NIL |
| | Approximate current market value | NIL | NIL | 50,00,000/- | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of current market value of (i) to (v) above | NIL | NIL | 50,00,000/- | NIL | NIL |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| S. No. | Description | Self | Spouse | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|------|--------|-----|-------------|-------------|-------------|
| (i) | Loan or dues to Bank/Financial Institution(s) | | | | | | |
| | Name of Bank or Financial Institution, Amount outstanding, Nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Loan or dues to any other individuals/entity other than mentioned above. | | | | | | |
| | Name(s), Amount outstanding, nature of loan | NIL | NIL | NIL | NIL | NIL | NIL |
| | Any other liability | | | | | | |
| | NIL | NIL | NIL | NIL | NIL | NIL | NIL |
| | Grand total of Liabilities | NIL | NIL | NIL | NIL | NIL | NIL |
| | | NIL | NIL | NIL | NIL | NIL | NIL |



13/9/2022

Ritam Karim

of profession or occupation:

(a) Self..... Contractor
(b) Spouse..... Housewife

Details of source(s) of income:

(a) Self..... 20,000/- PM
(b) Spouse..... Dependent

(c) Source of income, if any, of dependents..... N/A

(d) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate..... N/A

(b) details of contracts entered into by spouse..... N/A

(c) details of contracts entered into by dependents..... N/A

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest..... N/A

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners..... N/A

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share..... N/A

(11) My educational qualification is as under:

Govt. OBA passed, Bannapuri College, Dharmabata

Details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course is completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-
there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(1) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified

at..... Sat..... this the..... 26..... day of..... 2022.....

Witnesses:

1. Abhaya Kumbhar
2. Amrutesh Kumbhar

Deponant
DEPONENT